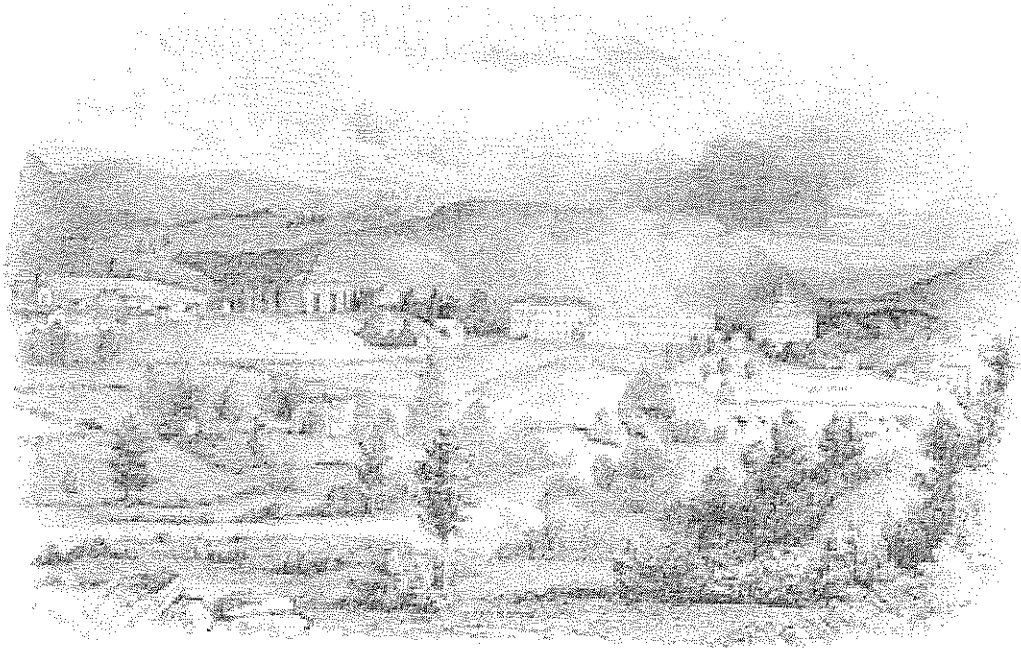


Town of Williamstown



2013 Annual Town Meeting

Warrant & Overview

May 21, 2013

MOTION CHART

Application of Rules is indicated by the Motion's Numerical Sequence

Motions	Debatable	Non-Debatable	Amendable	Non-amendable	Second required	Second not required	Majority vote	2/3 vote	May reconsider	Cannot reconsider
1. Point of order		x				x				
2. Previous question										
Terminate Debate		x		x	x			x		x
3. Postpone Indefinitely	x			x	x		x		x	
4. Lay on Table		x		x	x			x	x	
5. Amendment	x		x		x		x		x	
6. Accept & Adopt	x		x		x		x		x	
7. Consider Article										
Out of Order	x		x		x			x		x
8. Reconsider	x			x	x		x			x
9. Adopt a Resolution	x		x		x		x			x
10. Adjourn to a Time										
Uncertain	x		x		x		x		x	
11. Adjourn		x		x	x		x			x

While a motion to amend is under discussion, a motion to postpone indefinitely displaces the previous motion, but a motion to adjourn cannot be taken up until the motion to amend is decided.

ANNUAL TOWN MEETING

FISCAL YEAR
JULY 1, 2013 to JUNE 30, 2014

COMMONWEALTH OF MASSACHUSETTS

Berkshire, ss:

To either of the Constables of the Town of Williamstown, in the County of Berkshire.

GREETING:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the Inhabitants of the Town of Williamstown qualified to vote in elections and Town affairs to meet at Williamstown Elementary School, 115 Church Street in said Williamstown

TUESDAY, THE THIRTIETH DAY OF APRIL at SEVEN O'CLOCK A.M.
for the following purpose:

To bring their votes to the election of officers for the election of all Town Officers

The polls will be opened at 7:00 o'clock A.M. and will close at 8:00 o'clock P.M.

And furthermore to meet at Mount Greylock Regional High School, 1781 Cold Spring Road, on TUESDAY, THE TWENTY FIRST DAY OF MAY 2013 AT SEVEN O'CLOCK P.M. for the following purpose:

To act on all Articles of this warrant, except Article 1, which has been acted upon at the above meeting for the election of officers.

ELECTION OF TOWN OFFICERS

Article 1. To choose one Moderator for a three year term; two Selectmen for three year terms; two Elementary School Committee (K-6) members for three year terms; one Elementary School Committee (K-6) member for a two year term; four Library Trustees for three year terms; one Planning Board member for a five year term; and one Northern Berkshire Vocational Regional School Committee member for a three year term.

The election occurs on April 30, after this document has gone to press. Election results are posted on the town web site www.williamstown.net.

REPORTS OF TOWN COMMITTEES

Article 2. To see if the Town will vote to accept the reports of the Board of Selectmen, the Town Manager, and all other officers and committees, and act thereon.

TO APPLY UNRESERVED FUND BALANCE TO REDUCE THE TAX RATE

Article 3. To see if the Town will vote to transfer the sum of **\$341,000** from the General Fund Unreserved Fund Balance to reduce the tax rate, or take any other action in relation thereto.

The Finance Committee recommends by a vote of 6-0 the Town vote to transfer the sum of \$341,000 from the General Fund Unreserved Fund Balance.

The Board of Selectmen unanimously recommends the adoption of this article.

The Town customarily applies excess receipts and unused appropriations from the previous fiscal year (Unreserved Fund Balance) to lower the tax rate.

APPROPRIATION FOR DEBT SERVICE

Article 4. To see if the Town will vote to raise and appropriate or appropriate from available funds in the treasury, the sum of **\$457,955** or any other sum, to pay interest and maturing debt, or take any other action in relation thereto.

<u>Purpose</u>	<u>Year Borrowed</u>	<u>Years Remaining</u>	<u>Initial Principal</u>	<u>FY2013 Principal and Interest</u>
DPW Garage	1997	4	\$1,800,000	\$105,418
Landfill Closure	1997	3	215,000	16,069
Sherman Chapel Repair	2001	6	132,800	9,723
Landfill Closure	2005	7	150,000	12,900
Elementary School	2005	12	\$4,200,000	\$313,845
				<hr/> \$457,955

The Finance Committee recommends by a vote of 6-0 the Town vote to raise and appropriate the sum of \$448,232 from taxation and that \$9,723 be appropriated from the Sherman Burbank Memorial Fund.

The Board of Selectmen unanimously recommends the adoption of this article.

Each of the above items is a bond issue the Town has committed to repay over the number of years remaining as indicated.

GENERAL GOVERNMENT

Article 5. To see if the Town will vote to raise and appropriate or appropriate from available funds in the treasury, the sum of **\$6,727,674** or any other sum, to pay interest and maturing debt, and for charges, expenses and outlays of the several Town Departments, namely:

<u>Department</u>	<u>Fiscal Year</u> <u>2013</u>	<u>Fiscal Year</u> <u>2014</u>
Executive	\$253,040	\$268,558
Administration and Finance	1,801,689	1,860,462
Inspection Services	407,970	433,673
Public Safety	1,291,114	1,305,968
Public Works	1,990,906	2,019,050
Human Services	\$825,742	839,963
Total	\$6,570,461	\$6,727,674

The Finance Committee recommends by a vote of 6-0 the Town vote to raise and appropriate \$6,520,084 from taxation; that \$117,081 be appropriated from Estimated Water Receipts; that \$82,219 be appropriated from Estimated Sewer Receipts; that \$3,000 be appropriated from Cemetery Perpetual Care Trust Fund; and that \$5,290 be appropriated from the Sherman Burbank Memorial Trust.

The Board of Selectmen unanimously recommends the adoption of this article.

The General Government appropriation is a 2.4% increase over the current year.

LOCAL PUBLIC SCHOOLS (GRADES K-6)

Article 6. To see if the Town will vote to raise and appropriate, or appropriate from available funds, the sum of **\$5,494,774** or any other sum to pay charges, expenses and outlays of the School Department for the ensuing year or take any other action in relation thereto.

The Finance Committee recommends by a vote of 6-0 the Town vote to raise and appropriate the sum of \$5,494,774 from taxation.

The Board of Selectmen unanimously recommends the adoption of this article.

The elementary school appropriation is a 2.4% increase over the current year. The total elementary school budget is \$6,399,715 including \$904,941 of other non-appropriated funds, for a 5.2% total increase from FY13. Enrollment is projected to be 399 students, twelve more than FY12 (387) and five fewer than FY13 (404).

NORTHERN BERKSHIRE VOCATIONAL REGIONAL SCHOOL DISTRICT

Article 7. To see if the Town will vote to raise and appropriate, or appropriate from available funds, the sum of **\$267,523** or any other sum, being Williamstown's share of the Northern Berkshire Vocational Regional School District 2013-2014 fiscal budget, or take any other action in relation thereto.

The Finance Committee recommends by a vote of 6-0 the Town vote to raise and appropriate the sum of \$267,523 from taxation.

The Board of Selectmen unanimously recommends the adoption of this article.

Note: This is an Omnibus Budget, i.e. Town Meeting may vote only the total amount.

	<u>FY2013</u>	<u>FY2014</u>
Minimum Contribution	\$251,018	\$230,711
Transportation Assessment	10,725	8,124
Capital Assessment	<u>38,555</u>	<u>28,688</u>
Total	\$300,298	\$267,523

The Williamstown assessment is a 10.9% decrease from FY13. Williamstown enrollment remains at 18 students out of a total enrollment of 508 students. The addition of Cheshire and Lanesborough to the District reduces Williamstown's assessment.

MOUNT GREYLOCK REGIONAL SCHOOL DISTRICT

Article 8. To see if the Town will vote to raise and appropriate, or appropriate from available funds, the sum of **\$4,559,872** or any other sum, being Williamstown's share of the Mount Greylock Regional School District 2013-2014 fiscal budget, or take any other action in relation thereto.

The Finance Committee recommends by a vote of 6-0 the Town vote to raise and appropriate the sum of \$4,559,872 from taxation.

The Board of Selectmen unanimously recommends the adoption of this article.

Note: This is an Omnibus Budget, i.e. Town Meeting may vote only the total amount.

	<u>FY13</u>	<u>FY14</u>
Minimum Contribution	\$2,685,897	\$2,406,597
Transportation Assessment	119,581	150,025
Capital Assessment	154,133	152,901
Additional Foundation	<u>\$1,650,430</u>	<u>\$1,850,349</u>
Total Assessment	\$4,610,041	\$4,559,872

The Williamstown assessment is \$50,169 less than FY13. The Lanesborough assessment of \$2,551,864 is \$32,598 more than FY13. The total MGRSD assessment is \$7,111,736. Apportionment is based on a five-year rolling average of 319 Williamstown and 206

*Lanesborough students. The total budget including all other revenue is \$10,485,272.
Total estimated current enrollment is 625.*

CAPITAL IMPROVEMENT PROGRAM

Article 9 To see if the Town will vote to raise and appropriate, or appropriate from available funds, the sum of **\$718,254** or any other sum, for the following capital expenditures:

<u>Item</u>	<u>Department</u>	<u>Amount</u>
McCauley Lane Drainage	Highway	43,254
North Street – Curb, Sidewalk, Mill	Highway	145,000
Treadwell Hollow Culvert Repair/Replace	Highway	45,000
Linden Street Sidewalk Replacement	Highway	32,000
Latham Street Culvert	Highway	122,000
International-Single Axle Dump Truck	Highway	131,000
NPDES Permit Compliance-Sewer System	Sewer	50,000
Water Meter Replacement	Sewer	40,000
Water Meter Replacement	Water	40,000
Arnold Street Water Main Replacement	Water	70,000
		<hr/> \$718,254

The Finance Committee recommends by a vote of 6-0 the Town vote to raise and appropriate the sum of \$518,254 from taxation, that \$110,000 be raised and appropriated from Estimated Water Receipts, and that \$90,000 be raised and appropriated from Estimated Sewer Receipts.

The Board of Selectmen unanimously recommends the adoption of this article.

Highway Department items are funded by the property tax. Sewer and Water Department items are funded by user fees.

FINANCE COMMITTEE RESERVE FUND

Article 10. To see if the Town will vote to raise and appropriate the sum of **\$75,000** for the Finance Committee Reserve Fund, or take any other action in relation thereto.

The Finance Committee recommends by a vote of 6-0 the Town vote to raise and appropriate the sum of \$75,000 for the Finance Committee Reserve Fund.

The Board of Selectmen unanimously recommends the adoption of this article.

The Reserve Fund is established under G.L. c. 40 § 6 to provide for extraordinary or unforeseen expenditures authorized by the Finance Committee.

STABILIZATION FUND

Article 11 To see if the Town will vote to raise and appropriate the sum of \$25,000 for the Stabilization Fund, or take any other action in relation thereto.

This article requires a 2/3 vote.

The Finance Committee recommends by a vote of 6-0 the Town vote to raise and appropriate the sum of \$25,000 for the Stabilization Fund.

The Board of Selectmen unanimously recommends the adoption of this article.

The Stabilization Fund is critical to maintaining the Town's Aa2 bond rating by Moody's Investor Services in anticipation of borrowing for Mount Greylock Regional School District and a new police station.

TO CREATE OPEB LIABILITY TRUST FUND

Article 12. To see if the Town will vote to accept M.G.L. Chapter 32B, Section 20 authorizing the establishment of a separate fund, to be known as the Other Post Employment Benefits Liability Trust Fund, and other provisions as outlined in said statute; or take any other action in relation thereto.

The Finance Committee recommends by a vote of 6-0 the Town vote to establish an Other Post Employment Benefits Liability Trust Fund.

The Board of Selectmen unanimously recommends the adoption of this article.

Passage of this article and the next will begin to put the Town on a pay-as-you-go basis for Other Post-Employment Benefits, primarily health insurance for retirees. Bond rating agencies are looking to municipalities to begin doing this.

TO FUND OTHER POST EMPLOYMENT BENEFITS

Article 13. To see if the Town will vote to transfer from Unreserved Fund Balance the sum of \$150,000 to be placed in the Other Post Employment Benefits Liability Trust Fund, established under the provisions of M.G.L. Chapter 32B, Section 20; or take any other action in relation thereto.

The Finance Committee recommends by a vote of 6-0 the Town vote to transfer the sum of \$150,000 from Unreserved Fund Balance to the OPEB Trust Fund.

The Board of Selectmen unanimously recommends the adoption of this article.

WILLIAMSTOWN CHAMBER OF COMMERCE

Article 14. To see if the Town will vote pursuant to G.L. c. 40 § 6A to raise and appropriate the sum of **\$40,066** for the Williamstown Chamber of Commerce to advertise the Town's resources, advantages, and attractions, or take any other action in relation thereto.

The Finance Committee recommends by a vote of 6-0 the Town vote to raise and appropriate the sum of \$40,066 for the Williamstown Chamber of Commerce.

The Board of Selectmen unanimously recommends the adoption of this article.

This is an increase of 3.7% from last year's \$38,641. The appropriation for the Chamber of Commerce to promote tourism is 10% of the Room Occupancy Excise Tax collected during the previous calendar year.

WILLIAMSTOWN YOUTH CENTER

Article 15. To see if the Town will vote to raise and appropriate the sum of **\$68,563** for the Williamstown Youth Center to provide youth recreation services, or take any other action in relation thereto.

The Finance Committee recommends by a vote of 6-0 the Town vote to raise and appropriate the sum of \$68,563 to support the Williamstown Youth Center.

The Board of Selectmen recommends the adoption of this article by a vote of 4-0-1.

The Youth Center appropriation is a 2.4% increase over the current year.

PUBLIC LIBRARY REVOLVING FUND

Article 16. To see if the Town will vote pursuant to G.L. c. 44 § 53E½, to authorize the use of a revolving fund for the purpose of purchasing library supplies, services, and equipment, which fund shall be credited with receipts from all fees and fines collected under the authority and direction of the Library Trustees, such expenditures not to exceed Twenty-Five Thousand (\$25,000) Dollars, or take any other action in relation thereto.

The Finance Committee recommends by a vote of 6-0 the adoption of this article.

The Board of Selectmen unanimously recommends the adoption of this article.

The Library Revolving Fund allows the Board of Library Trustees to collect fines, copy machine fees, room rental fees, and other miscellaneous income and to spend those funds on library expenses at the discretion of the Trustees without further appropriation.

SEWER DEPARTMENT

Article 17. To see if the Town will vote to appropriate from Estimated Sewer Receipts the sum of **\$1,094,429** or any other sum, to pay interest and maturing debt, and for charges, expenses and outlays of the Sewer Department, or take any other action in relation thereto.

The Finance Committee recommends by a vote of 6-0 the Town vote to appropriate the sum of \$1,044,429 from Estimated Sewer Receipts and the sum of \$50,000 from Sewer Fund Unreserved Fund Balance.

The Board of Selectmen unanimously recommends the adoption of this article.

The Sewer Department is an Enterprise Fund. All expenses related to the operation of the department are paid by user fees rather than taxation. The sewer rate will decrease \$.28 per 100 cubic feet (HWQD \$.31 decrease, Town \$.03 increase).

WATER DEPARTMENT

Article 18. To see if the Town will vote to appropriate from Estimated Water Receipts the sum of **\$904,729** or any other sum, to pay interest and maturing debt, and for charges, expenses and outlays of the Water Department, or take any other action in relation thereto.

The Finance Committee recommends by a vote of 6-0 the Town vote to appropriate the sum of \$854,729 from Estimated Water Receipts and the sum of \$50,000 from Water Fund Unreserved Fund Balance.

The Board of Selectmen unanimously recommends the adoption of this article.

The water rate will remain \$3.69 per 100 cubic feet. The Water Department is an Enterprise Fund. All expenses of the department are paid by user fees, not taxation.

WATER RATE

Article 19. To see if the Town will, in accordance with § 7, Chapter 606 of the Acts and Resolves of 1941, vote to approve a municipal water rate of **\$3.79** per 100 cubic feet of water as fixed by the Board of Selectmen at their meeting of April 8 to be effective July 1, 2013, or take any other action in relation thereto.

The Finance Committee recommends by a vote of 7-0 the Town vote to approve a municipal water rate of \$3.79 per 100 cubic feet.

The Board of Selectmen unanimously recommends the adoption of this article.

There will be no increase in the water rate in FY14.

TRANSFER STATION DEPARTMENT

Article 20. To see if the Town will vote to appropriate from Estimated Transfer Station Receipts or other available funds the sum of **\$179,730** or any other sum, to pay interest and maturing debt, and for charges, expenses and outlays of the Transfer Station Department, or take any other action in relation thereto.

The Finance Committee recommends by a vote of 7-0 the Town vote to appropriate the sum of \$149,730 from Estimated Transfer Station Receipts and \$30,000 from Transfer Station Unreserved Fund Balance.

The Board of Selectmen unanimously recommends the adoption of this article.

The Transfer Station Department is an Enterprise Fund. All expenses related to the operation of the department are paid by user fees rather than taxation. The FY14 budget includes no increase in the sticker fee (\$75) or the price of bags (\$2.50 and \$1.25). The last increase in stickers and bags was July 1, 2006.

CHAPTER 90 HIGHWAY FUNDS

Article 21. To see if the Town will vote to raise and appropriate from Chapter 90 funds that are, or may become, available to the Town during the fiscal year for Capital Projects, and to authorize the Treasurer to borrow such amounts in anticipation of reimbursement by the Commonwealth, or take any other action in relation thereto.

The Finance Committee recommends by a vote of 7-0 the adoption of this article.

The Board of Selectmen unanimously recommends the adoption of this article.

Chapter 90 funds are distributed by the State for approved highway projects. The Town is required to spend the money before being reimbursed by the state. Since the Town cannot spend money it does not have, this article authorizes the Treasurer to borrow money in anticipation of receiving the Chapter 90 reimbursement from the Commonwealth.

DISCONTINUANCE OF STETSON COURT

Article 22. To see if the Town will vote to discontinue Stetson Court as a public way, as shown on a plan entitled “Plan Showing Location of Stetson Court Williamstown, Mass.,” prepared by W.N. Tuller, C.E., dated January, 1940, on file with the Town Clerk, and to authorize the Board of Selectmen to release all right, title and interest held by the Town in said discontinued roadway on such terms and conditions, and for such consideration, which may be nominal consideration, as the Board of Selectmen deems appropriate, reserving, however, title to the water and sewer utilities therein and easements to install, maintain, repair, replace, relocate and abandon the same; to take any other action in relation thereto.

The Planning Board unanimously recommends the adoption of this article.

The Board of Selectmen unanimously recommends the adoption of this article.

TO FUND PRELIMINARY POLICE STATION DESIGN

Article 23. To see if the Town of Williamstown will vote to appropriate **\$160,000** from Unreserved Fund Balance for an alternate site locations study, architectural, and engineering services to prepare plans for a new police station and to request the Board of Selectmen to negotiate the acquisition of a suitable site as defined by the study, or take any other action in relation thereto.

The Finance Committee recommends by a vote of 7-0 the adoption of this article.

The Board of Selectmen unanimously recommends the adoption of this article.

CPA – COMMITTEE EXPENSES and RESERVES

Article 24. To see if the Town will vote to hear and act on the report of the Community Preservation Committee for the Fiscal Year 2014 Community Preservation budget, and to appropriate from the Community Preservation Fund estimated annual revenues the sum of Ten Thousand Dollars (**\$10,000**) to meet the administrative expenses of the Community Preservation Committee for Fiscal Year 2014, and further to reserve for future appropriation the sums of Twenty Nine Thousand Dollars (**\$29,000**) for open space purposes and Three Thousand Dollars (**\$3,000**) for historic preservation purposes, or take any other action in relation thereto.

The Community Preservation Committee unanimously recommends the adoption of this article.

The Finance Committee recommends by a vote of 7-0 the adoption of this article.

The Board of Selectmen unanimously recommends the adoption of this article.

COMMUNITY PRESERVATION – HISTORIC RESOURCES

Article 25. To see if the Town will vote to appropriate from the Community Preservation Fund estimated annual revenues, for historic resources purposes under the Community Preservation Act, the sum of Twenty Five Thousand Dollars (**\$25,000**) to be expended under the direction of the Parks and Cemetery Superintendent with the assistance of the South Williamstown historical committee for the preservation of historic gravestones at Southlawn Cemetery, or take any other action in relation thereto.

The Community Preservation Committee recommends the adoption of this article by a vote of 6-0-2.

The Finance Committee recommends by a vote of 7-0 the adoption of this article.

The Board of Selectmen unanimously recommends the adoption of this article.

COMMUNITY PRESERVATION – HISTORIC RESOURCES

Article 26. To see if the Town will vote to appropriate from the Community Preservation Fund estimated annual revenues, for historic resources purposes under the Community Preservation Act, the sum of Two Thousand Dollars (**\$2,000**) to fund a grant to David and Judy Loomis for the restoration and preservation of a chimney at the Colonel Benjamin Simonds House, 643 Simonds Road, to be expended under the direction of the Williamstown Historical Commission, or take any other action in relation thereto.

The Community Preservation Committee recommends the adoption of this article by a vote of 6-1-1.

The Finance Committee recommends by a vote of 7-0 the adoption of this article.

The Board of Selectmen unanimously recommends the adoption of this article.

COMMUNITY PRESERVATION – COMMUNITY HOUSING

Article 27. To see if the Town will vote to appropriate from the Community Preservation Fund estimated annual revenues, for community housing purposes under the Community Preservation Act, the sum of Two Hundred Thousand Dollars (**\$200,000**) to be deposited in the Affordable Housing Trust Fund for the purpose of creating community housing, or take any other action in relation thereto.

The Community Preservation Committee recommends the adoption of this article by a vote of 7-1.

The Finance Committee recommends by a vote of 7-0 the adoption of this article.

The Board of Selectmen unanimously recommends the adoption of this article.

COMMUNITY PRESERVATION – RECREATION

Article 28. To see if the Town will vote to appropriate from the Community Preservation Fund estimated annual revenues, for recreation purposes under the Community Preservation Act, the sum of Sixty Five Thousand Dollars (**\$65,000**) for the purpose of the Conservation Commission's rehabilitating and restoring a public drinking water supply at Margaret Lindley Park, or take any other action in relation thereto.

The Community Preservation Committee unanimously recommends the adoption of this article.

The Finance Committee recommends by a vote of 6-1 the adoption of this article.

The Board of Selectmen unanimously recommends the adoption of this article.

CIVIL FINGERPRINTING BY-LAW

Article 29. To see if the Town will vote, as authorized by Massachusetts General Law, Chapter 6, Section 172B½, to adopt the following Civil Fingerprinting By-law to conduct State and Federal Fingerprint Based Criminal History Checks for individuals applying for certain occupational licenses, or take any other action in relation thereto.

SECTION ONE: Purpose and Scope

This By-law authorizes the Police Department to conduct state and national fingerprint based criminal history checks for individuals applying for specific licenses in Town to enhance public safety, as authorized by Massachusetts General Laws Chapter 6, Section 172B½. To carry out the criminal history checks authorized by this by-law, the Police Department shall be authorized to use state and Federal Bureau of Investigation (“FBI”) records, provided, however, that such records shall not be disseminated to unauthorized entities and shall be maintained and disclosed in accordance with all applicable law.

The by-law further authorizes the Board of Selectmen, in consultation with the Chief of Police, to promulgate regulations to implement this by-law, which may include, but shall not be limited to establishment of submission deadlines, procedures for making recommendations to the licensing authority or making a licensing as a result of the criminal history check, procedures for assessing, correcting or amending any such record, criteria for fitness determinations, security of information obtained and penalties for failure to comply with this by-law.

SECTION TWO: Criminal History Check Authorization

The Police Department shall, as authorized by Massachusetts General Laws Chapter 6, Section 172B½, conduct State and Federal Fingerprint Based Criminal History checks for individuals and entities applying for the following licenses, including the “responsible manager” listed on the license application:

- Solicitors and Peddling or other Door-to-Door Salespeople
- Alcoholic Beverage License
- Dealer of Second-hand Articles
- Pawn, Old Metal and Junk Dealers
- Hackney Drivers
- Ice Cream Truck/Food Vendors

At the time of fingerprinting, the Police Department shall notify the individual being fingerprinted that the fingerprints will be used to check the individual's criminal history records and obtain the individual's consent. After the applicant completes a consent form, provides his/her fingerprints and the appropriate fee, the Police Department shall transmit the fingerprints it has obtained pursuant to this by-law to the Identification Section of the Massachusetts State Police, the Massachusetts Department of Criminal Justice Information Services ("DCJIS"), and/or the FBI or the successors of such agencies as may be necessary for the purpose of conducting fingerprint-based state and national criminal records background checks for the license applicants specified in this by-law.

The Town authorizes the Massachusetts State Police, the DCIS and the FBI and their successors, as may be applicable, to conduct fingerprint-based state and national criminal record background checks, including of FBI records, consistent with this by-law. The Town authorizes the Police Department to receive and utilize State and FBI records in connection with such background checks, consistent with this by-law and its implementing regulations. In accordance with its implementing regulations, the Police Department shall communicate the results of fingerprint-based criminal record background checks to the appropriate governmental licensing authority within the Town.

SECTION THREE: Use of Criminal Record by Licensing Authorities

Licensing authorities of the Town shall utilize the results of fingerprint-based criminal record background checks for the sole purpose of determining the suitability of the subjects of the checks in connection with the license applications specified in this by-law. A Town licensing authority may deny an application for a license on the basis of the results of a fingerprint-based criminal record background check if it determines that the results of the check render the subject unsuitable for the proposed licensed activity. The licensing authority shall consider all applicable laws, regulations and Town policies bearing on an applicant's suitability in making this determination.

Licensing authorities of the Town are hereby authorized to deny an application for any license specified herein and in the implementing regulations, including renewals and transfers of said licenses, from any person who is determined unfit for the license due to information obtained pursuant to this by-law. Factors that shall be considered in making a determination of fitness shall include, but not be limited to, whether the record subject has been convicted of, or is under pending indictment for a crime, that bears upon the subject's ability or fitness to serve in that capacity, including any felony or a misdemeanor that involved force or threat of force, possession of a controlled substance, or sex-related offense.

SECTION FOUR: Fees

The fee charged by the Police Department for the purpose of conducting fingerprint-based criminal record background checks shall be fifty dollars (\$50) for each fingerprinting and criminal history check. A portion of the fee, as specified in Massachusetts General Laws Chapter 6, Section 172B½, shall be deposited into the Firearms Fingerprint Identity Verification Trust Fund, and the remainder of the fee may

be retained by the Town for costs associated with the administration of the fingerprinting system.

SECTION FIVE: Effective Date

This by-law shall take effect after compliance with Massachusetts General Laws Chapter 40, Section 32 have been met.

The Board of Selectmen unanimously recommends the adoption of this article.

ZONING BY LAW AMENDMENT - UPDATING ZONING MAP REFERENCES

Article 30. To see if the Town will vote to amend § 70-2.3, A, C, & D by removing the existing and replacing with the following:

A. Basic districts. The basic zoning districts are hereby established as shown, located, defined and bounded in *the Williamstown Geographic Information System (GIS) on a map entitled “Town of Williamstown – Zoning Districts” and as subsequently amended in accordance with § 70-8.6, which is available for public view on the Town website and a paper copy of which is on file with the Town Clerk.* The Zoning Map, together with all explanatory matter thereon, is hereby incorporated in and made a part of this chapter.

C. Water Resource and Confined Aquifer Districts. Water Resource Districts 1 and 2 and the Confined Aquifer District are established as shown *in the Williamstown Geographic Information System (GIS) on a map entitled “Town of Williamstown – Water Resources – Zoning Overlay Districts”. A paper copy of which is available for public view on the Town website and within the office of the Town Clerk.*

D. Wellhead Protection District. The Wellhead Protection District is established as shown *in the Williamstown Geographic Information System (GIS) on a map entitled “Town of Williamstown – Wellhead Protection District”. A paper copy of which is available for public view on the Town website and within the office of the Town Clerk.* Said map is hereby incorporated into this chapter.

The Planning Board unanimously recommends the adoption of this article.

The Board of Selectmen unanimously recommends the adoption of this article.

This bylaw revision updates the map references within the zoning bylaw to refer to the Town's GIS system. Data from the Town's GIS is now freely available over the internet at the Town Website.

ZONING BY LAW AMENDMENT - PLANNED BUSINESS DISTRICT MAP CORRECTIONS

Article 31. To see if the Town will vote to amend The Zoning Map entitled “*Town of Williamstown – Zoning Districts*” by extending the existing Planned Business Zoning District to include the following parcels which are presently zoned General Residence 1; Assessor’s Parcels 121-107 & 111-29.

The Planning Board unanimously recommends the adoption of this article.

The Board of Selectmen unanimously recommends the adoption of this article.

This bylaw amendment will rezone one parcel and a small portion of another parcel that are currently zoned as residential space but used as business space. Occupying these parcels are 430 Main Street (former Grand Union Building) and 412 Main Street (Chopsticks Restaurant). This zoning reclassification will greatly enhance economic opportunity by allowing additional types of businesses to utilize the office space located at 430 Main Street.

ZONING BY LAW AMENDMENT – NORTH STREET REZONING (LIMITED BUSINESS)

Article 32. To see if the Town will vote to amend The Zoning Map entitled “*Town of Williamstown – Zoning Districts*” by extending the existing Limited Business Zoning District southward along North Street to the following parcels which are presently zoned General Residence 2; Assessor’s Parcels 129-903, 130-55, & 130-9. As well as the following parcels which are presently zoned Tourist Business; Assessor’s Parcels 130-57, 58, & 60.

Amend § 70-4.3 Dimensional Schedule by deleting the current footnote 4 in the Limited Business minimum side yard column and replacing with footnote 5. (This will change the required yard where abutting residential districts from 50 feet to 20 feet)

The Planning Board unanimously recommends the adoption of this article.

The Board of Selectmen unanimously recommends the adoption of this article.

This bylaw amendment will rezone the Williams Inn parcel and all parcels fronting on the west side of North Street from Whitman Street south to Field Park to the Limited Business Zoning District. Several parcels across from the intersection of North & Whitman Streets are currently zoned Limited Business. The change will result in one contiguous zoning district from Field Park to Whitman Street. The Planning Board believes this change will enhance economic opportunities for existing and future businesses on the west side of North Street.

**ZONING BY LAW AMENDMENT - COLD SPRING ROAD REZONING
(SOUTHERN GATEWAY)**

Article 33. To see if the Town will vote to amend The Zoning Map entitled "*Town of Williamstown – Zoning Districts*" by changing the zoning designation of all parcels zoned Rural Residence 3 or Tourist Business located on Cold Spring Road north of Taconic Trail to a new Zoning District entitled Southern Gateway District. The Southern Gateway District is bounded as follows; an area 500 feet off set to the east and west from the centerline of Cold Spring Road, beginning at the centerline of the Taconic Trail where it intersects Cold Spring Road and extending northwards along Cold Spring Road to a point 200 feet north of the terminus of Bee Hill Road. The district also includes parcel 211-007 in its entirety.

Amend § 70-2.1 by adding the following;

- 3) Mixed Use Districts
 - Southern Gateway District

Amend § 70-2.2 by adding the following;

K. Southern Gateway District is intended to protect the scenic southern entrance to Williamstown from overdevelopment while also ensuring the viability of existing businesses and residences.

Amend § 70-3.3 Use Regulation Table by deleting the column for “TB” and adding the following column

ZONING DISTRICTS	SG
USES NOT LISTED	No
(I) RESIDENTIAL USES	
<i>Single -family dwelling</i>	Yes
<i>New two-family dwelling</i>	BA
Conversion of existing single family dwelling into two-family dwelling (See § 70-7.1D(2)) [Added 5-15-2012 ATM, Art. 30]	Yes
Creation of a detached Second Dwelling Unit by conversion of existing buildings (See § 70-7.1D(3)) [Added 5-15-2012 ATM, Art. 30]	BA
<i>Multifamily dwelling:</i>	
Within major residential development guidelines (See § 70-7.1C)	BA
<i>Elderly housing</i> (See § 70-7.1E.)	No
<i>Other multifamily</i> (See § 70-7.1G.)	No
Dwelling units located above the first story of a nonresidential use (See § 70-7.1H.) [Amended 5-20-2003 ATM, Art. 24]	Yes
<i>Mobile home park:</i>	
Within Mobile Home Park Overlay District (See § 70-7.4C.)	BA
Elsewhere	No
<i>Mobile home:</i>	
<i>Within mobile home park</i>	Yes
Elsewhere:	
For up to 12 months while residence is being reconstruction	Yes
Other cases	No
<i>Major residential development</i>	PB
<i>Minor lane residential developments</i> [Added 5-18-1993 ATM, Art. 27]	PB
<i>Assisted living residence</i>	
New construction or conversion of existing building (See § 70-7.1F.)	BA
Conversion of existing hotel, motel or nursing home (See § 70-7.1F.)	No
<i>Telecommunications</i> (See § 70-7.2F) [Added 5-19-1998 ATM, Art. 25]	
Teleports	No
Facilities	SP
Towers	SP

ZONING DISTRICTS	SG
(2) BUSINESS USES	
Gift shop, antique shop and place for display or sale of handicrafts	Yes ³
Retailing local crafts (See § 70-7.2A.)	BA
Salesroom for automobiles, bicycles, boats, farm implements and similar equipment	No
Gasoline service station, garage or repair shop (See § 70-7.2B.)	No
Retail distribution of petroleum products as the principal use (but not gasoline service stations and garages)	No
Building materials salesroom, contractors storage warehouse and building	No
Funeral home	No
Mortuary or crematory	No
<i>Restaurant</i>	
Service for consumption within the building	Yes
More than incidental service for consumption outside building	No
<i>Boardinghouse or rooming house</i>	
For not more than four persons, in a house also occupied as a private residence	Yes
<i>Tourist home</i>	BA
<i>Hotel or motel</i>	Yes
Theater, hall, bowling alley, skating rink, club or other place for exercise, amusement or assembly	No
Weddings and Family Celebrations on Farms (See section 70-7.2 H) [Added 5-15-2012 ATM, Art. 31]	No
Small Concerts on Farms (See 70-7.2 I) [Added 5-15-2012 ATM, Art. 32]	No
Office:	
<i>Professional</i>	BA
Other	BA
Bank	No
Other retail or service:	
Principally within buildings	No
Principally outdoors	No
Passenger depot, terminal	No
Bus or taxi station	No

ZONING DISTRICTS	SG
(3) INDUSTRIAL USES	
Research & Development or Manufacturing for Renewable Energy	No
Medical, dental or research laboratory	No
Printing or publishing establishment:	
Under 2,000 square feet leasable floor area	No
Others	No
Manufacturing, wholesale distribution	
Local crafts (See § 70-7.2A.)	BA
Others	No
<i>Storage yard</i>	No
<i>Public utility or communications</i>	BA

ZONING DISTRICTS	SG
(4) INSTITUTIONAL USES	
<i>Day-care center (See also family day-care home under Accessory Uses.)</i>	Yes
Other school, including nursery or kindergarten school [Amended 5-20-1997 ATM, Art. 23]	BA
School or college dormitory	No
Fund-raising event, such as a festival, art show, street dance, etc., sponsored by a nonprofit organization (See § 70-7.2C.)	Yes
Municipal use, nonprofit museum, park, playground	BA
<i>Membership club</i>	BA
Creative or Physical Arts Studios and Classes¹ [Added 5-20-1997 ATM, Art. 23] [Amended 5-15-2012 ATM, Art. 33]	BA
Cemetery, hospital, sanitarium, nursing home or other medical institution, including nonprofit research laboratory or charitable institution	BA
ZONING DISTRICTS	SG
(5) EXTENSIVE USES	
Conservation areas for water, water supply, plants and wildlife, and dams necessary for achieving this purpose	Yes
Agriculture, horticulture, floriculture, viticulture, orchards, nurseries, forestry, or tree farms (See § 70-7.2D.):	
On parcel of five acres or larger	Yes
Piggery on smaller parcel	No
<i>Other livestock raising on smaller parcel</i>	Yes
Other agriculture on smaller parcel	Yes
Hunting (where legally permitted), fishing, hiking, nature study and similar recreation	Yes
Veterinary hospital, boarding stable and kennel, provided that no buildings or unfenced animals are within 100 feet of a district prohibiting this use	BA
Picnic area	BA
Recreation, including golf course, ski area and tows, park (but not amusement park), provided that no buildings are within 100 feet of a district prohibiting this use	BA
Day camp, overnight camp and camp site where tents or Adirondack-type trail shelters are used, provided that no buildings are within 100 feet of a district prohibiting this use	BA
Campground	No
<i>Earth removal (See § 70-7.2E.)</i>	BA

ZONING DISTRICTS	SG
§ 70-3.3B ACCESSORY USES	
Any use allowed by right as a principal use	Yes
<i>Accessory farm outlet (See § 70-7.2D.)</i>	Yes
<i>Garage, yard or tag sales</i>	Yes
<i>Family day-care home</i>	Yes
Other accessory day care	Yes
<i>Professional office</i>	BA
<i>Other home occupation (See § 70-7.3A.)</i>	BA

Scientific research and development (See § 70-7.3B.)	BA
The parking vehicles with a Gross Vehicle Weight Rating of 13,000 lbs. or less, used by the occupant of the premises.	Yes
Parking of larger vehicles	Yes
Parking area or garage for use of employees, customers or visitors	Yes
<i>Cafeteria for employees and other occupants of the site, when contained in the same structure as a permitted use</i>	Yes
Keeping of pets and animals for use of the residents of the premises	Yes
Access to a permitted use in another district	Yes
Other use customarily accessory to a permitted use, but not an airport or heliport	Yes
§ 70-3.3C OTHER USES	
Wind-generated energy production facilities (See § 70-7.2G) [Added 5-21-2002 ATM, Art. 21]	NO

Amend § 70-4.3 Dimensional Schedule by deleting the row entitled “TB” and adding the following row;

District	Min. Lot Area	Min. Lot Frontage (feet) [1]	MINIMUM YARDS (FEET)			Max % Bldg Cov.	Min % Open Sp.
			Front ²	Side	Rear		
Rural Residence 1	5 acres	300	100	100	100	-	85
Rural Residence 2	2-1/2 acres ³	150	50	25	25	-	50
Rural Residence 3	2-1/2 acres ³	200	50	25	25	-	50
General Residence 1	10,000 s.f.	100	30	15	15	20	-
General Residence 2	10,000 s.f.	100	30	15	15	20	-
Limited Business	-	-	30	⁵	15 ⁵	50	-
Southern Gateway	2 acres	200	50	25	25	-	50
Village Business	-	-	-	⁵	⁵	-	-
Planned Business	20,000 s.f.	125	30	15 ⁴	15 ⁴	30	-
Limited Industrial	-	-	150 ¹¹	50 ⁸	50 ⁸	30	

Amend § 70-7.1.H(1) by removing the current language in its entirety and replacing with;

(1) Limited Business District. Dwelling units may be located above the first story of a structure which is primarily used for a permitted use in the LB District, and secondarily used for residence. The minimum gross floor area for the first dwelling unit shall be 720 square feet; each additional dwelling unit shall be at least 600 square feet.

The Planning Board unanimously recommends the adoption of this article.

The Board of Selectmen unanimously recommends the adoption of this article.

This bylaw amendment will eliminate the existing Tourist Business Zoning District and combine uses currently permitted in both Tourist Business and Rural Residence 3 Zoning Districts along Cold Spring Road. These uses will be allowed along the Cold Spring Road corridor from Taconic Trail north to Bee Hill Road. Existing frontage and area requirements will remain to protect the environmental sensitivity of the corridor and the existing infrastructure capacity. The Planning Board hopes this change will promote the use of underutilized properties in the corridor for both housing and business purposes and create a vibrant mixed use entrance to Williamstown

ZONING BY LAW AMENDMENT - PERMITTING BED & BREAKFASTS (TOURIST HOMES) IN RURAL ZONES

Article 34. To see if the Town will vote to amend § 70-3.3 Use Regulation Schedule by changing the designation for “Tourist Home” in RR1, RR2 & RR3 from “NO” to “BA”

ZONING DISTRICTS	RR1	RR2 RR3	GR1	GR2	LB	TB	VB	PB	LI
(2) BUSINESS USES									
<i>Tourist home</i>	BA	BA	BA	BA	BA	BA	SPS	SPS	No

The Planning Board unanimously recommends the adoption of this article.

The Board of Selectmen unanimously recommends the adoption of this article.

This bylaw amendment will allow Tourist Homes, commonly known as Bed & Breakfasts, in all Rural Residence Zones.

ZONING BY LAW AMENDMENT - COMBINING OF GENERAL RESIDENCE DISTRICTS

Article 35. To see if the Town will vote to amend The Zoning Map entitled “Town of Williamstown – Zoning Districts” by combining the current General Residence One District with the General Residence Two District. The resulting district will be entitled General Residence.

Amend § 70-2.1.A(1) by removing the following;

General Residence District 1 (GR1)

General Residence District 2 (GR2)

And replacing with the following;

General Residence District (GR)

Amend § 70-2.2.D – J by removing the following;

D. General Residence District 1 is intended to provide an area in the Town where people can live who prefer not to live in a rural or semirural

atmosphere, or who prefer not to live in a sparsely populated area, and to provide this area in such a manner and location that the character of the Town will not be destroyed, and that the soil conditions can accommodate the permitted density.

E. General Residence District 2 is intended to provide for interests similar to those served by General Residence 1, but in locations where the appropriate range of permitted uses is lower.

And replacing with the following;

D. General Residence District is intended to provide an area in the Town where people can live who prefer not to live in a rural or semirural atmosphere, or who prefer not to live in a sparsely populated area, and to provide this area in such a manner and location that the character of the Town will not be destroyed, and that the soil conditions can accommodate the permitted density.

And renumbering the remainder of § 70-2.2, E-I

Amend § 70-3.3 Use Regulation Schedule by removing the column entitled GR2 and renaming the column entitled GR1, “GR”.

Amend § 70-4.2.B(3) & (4) by removing the references to General Residence 1 & 2 and replacing with; “General Residence”

Amend § 70-4.3 Dimensional Schedule by removing the row entitled General Residence 2 and renaming the row entitled General Residence 1, “General Residence”.

Amend § 70-7.1.F(1)(a)[1] by removing; “General Residence 1 and 2” and replacing with “General Residence”

Amend § 70-7.1.F(2)(a)[1] by removing; “General Residence 1 and 2” and replacing with “General Residence”

Amend § 70-7.1.H(3) by removing; “General Residence 1” and replacing with “General Residence”

Amend § 70-7.1.J(2)(a) by removing; “General Residence 1 and 2” and replacing with “General Residence”

The Planning Board unanimously recommends the adoption of this article.

The Board of Selectmen unanimously recommends the adoption of this article.

This bylaw revision will combine the General Residence Districts into a single zone. The dimensional standards will remain the same. The only substantive change will be to allow Two Family Homes by right in the former General Residence 2 district. They have been previously permitted in this district on Special Permit from the Zoning Board of Appeals.

CITIZEN'S PETITION

Article 36. To see if the Town of Williamstown will appropriate from the general fund and/or the Community Preservation fund the sum of \$365,000 to be provided to a "Save The Spruces" tenants cooperative effort which will permit the residents of the Spruces to purchase the Spruces Mobile Home park from Morgan MHP Mass, LLC for the sum of approximately \$600,000 or less, or to take any action in relation thereto, and

To see that the Town of Williamstown will also act with due diligence and timely action to investigate and mitigate Spruces' flooding from the three streams which originate from the South and cross the Spruces property, or take any action in relation thereto.

The funds will be provided at the time of the time of the closing as a cooperative of the purchase of the park.

The \$365,000 will be provided to the existing residents/units of the Spruces plus an additional number of returning sites which will create a sum of 100 homes/sites total. Each site will be granted a \$3650 subsidy to be used toward the purchase of the park by the residents at the time of closing with Morgan Management

The "Save The Spruces" tenants coop group will then be required to either fundraise the remaining portion of the purchase price of the park and/or obtain a mortgage to successfully negotiate the purchase the park.

These housing units will then have deeded restrictions as subsidized affordable units which will cause these units to remain affordable housing units in perpetuity.

In the future, the Town may permit additional units to be placed in the Cooperative Spruces Park and by the Town making an additional \$4,000 donation per new unit, adjusted for inflation. These new units will also be designated as affordable housing units.

Explanation:

The \$365,000 will be provided to the existing residents/units of the Spruces plus an additional number of returning sites which will create a sum of 100 homes/sites total. Each site will be granted \$3650 to be used toward the purchase of the park by the residents at the time of closing with Morgan Management. This will serve as an affordable housing subsidy which will then be used to cause these units to be credited as part of Williamstown's affordable housing inventory and as Williamstown affordable housing units.

These 100 units of Affordable Housing will far exceed the number of created affordable housing units in Williamstown in recent memory and will do so for less than 10 cents on the dollar compared to the cost of other proposed affordable housing projects.

In fact, the \$365,000 funding for these units will be seamless and will have zero effect on Town services whatsoever in FY 2014.

The following sources of funding are proposed to be diverted for the purpose of creating 100 instant affordable housing units are:

- The \$200,000 on the 2013 Town Warrant intended from Community Preservation Funds for the Affordable Housing Trust Fund whose expressed purpose is to fund Affordable Housing in Williamstown.
- Another \$100,000 from the current existing balance of the Affordable Housing Trust fund.
- \$65,000 or the exact full amount on the 2013 Town Warrant proposed as the annual donation to the private, non-profit Williamstown Youth Center which was the recent recipient of a Town donation of the use of a very valuable parcel of Town land for its new building.

The Finance Committee recommends against the adoption of this article by a vote of 7-0.

The Board of Selectmen recommends against the adoption of this article by a vote of 4-0-1.

CITIZEN'S PETITION

Acceptance of G.L. c. 40, §15A, last paragraph

Article 37. To see if the Town will vote to accept the provisions of the last paragraph of G.L. c. 40, §15A, pursuant to which transfers of land for the purpose of constructing low and moderate income housing shall be by a majority vote; or take any other action relative thereto. In the following proposed article

The Board of Selectmen recommends the adoption of this article by a vote of 4-1.

CITIZEN'S PETITION

Article 38. To see if the Town will vote to transfer the care, custody and control of a portion of the Lowry property, which property was acquired in 1956 by the Town for school purposes by deed of Floyd P. Lowry recorded with the Berkshire North District Registry of Deeds in Book 521, Page 79 and transferred to the Conservation Commission for conservation purposes by the vote taken under Article 25 of the 1987 Annual Town Meeting, and which portion to be transferred contains 10.5 acres, more or less, of the 30.5 acres, more or less, and is approximately shown on a plan entitled "Conceptual Site Design Lowry Property" on file with the Town Clerk, said transfer to be from the Conservation Commission to the Board of Selectmen for affordable housing purposes; and, further, to authorize the Board of Selectmen to convey or lease, for a term of up to

ninety-nine (99) years, all or a portion of said property for affordable housing purposes, on such terms and conditions, and for such consideration, which may be nominal consideration, as the Board of Selectmen deems appropriate, and authorize the Selectmen to accept, on behalf of the Town, an affordable housing restriction on said property; and further to see if the Town will vote to require that the Town, acting by its Conservation Commission, shall hereafter hold, administer and maintain the remaining 20 acres, more or less, in perpetuity, for all purposes included in G.L. ch. 40 Section 8C, and to grant to a qualified holder with respect to such parcel of land, a conservation restriction as defined in MGL c 184, sections 31-33; and to execute any instruments and to take any other action necessary to carry out the purposes of this vote; or take any other action in relation thereto.

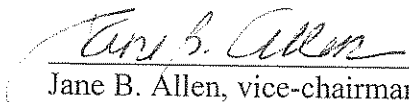
The Board of Selectmen unanimously recommends the adoption of this article.

And you are hereby directed to serve this Warrant by posting attested copies thereof in four or more public places, as well as the United States Post Office within the Town.

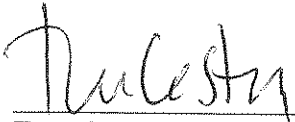
Hereof fail not and make return of this Warrant, with your doings to the Town Clerk on or before the time set for holding said meeting.




David Rempell, chairman



Jane B. Allen, vice-chairman



Tom Costley



Thomas Sheldon



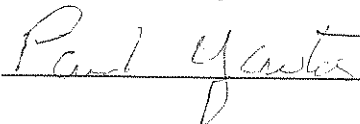
Ronald Turbin

Williamstown Board of Selectmen

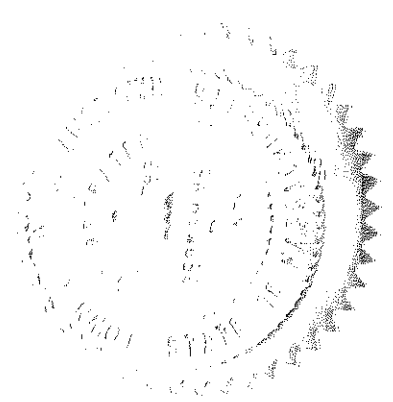
Berkshire, ss:

April 12, 2013

I hereby certify that I have posted attested copies of the above Warrant in four public places in the Town of Williamstown, and the Post Office at least seven days before said Annual Town Election and Town Meeting.



Paul Yawton

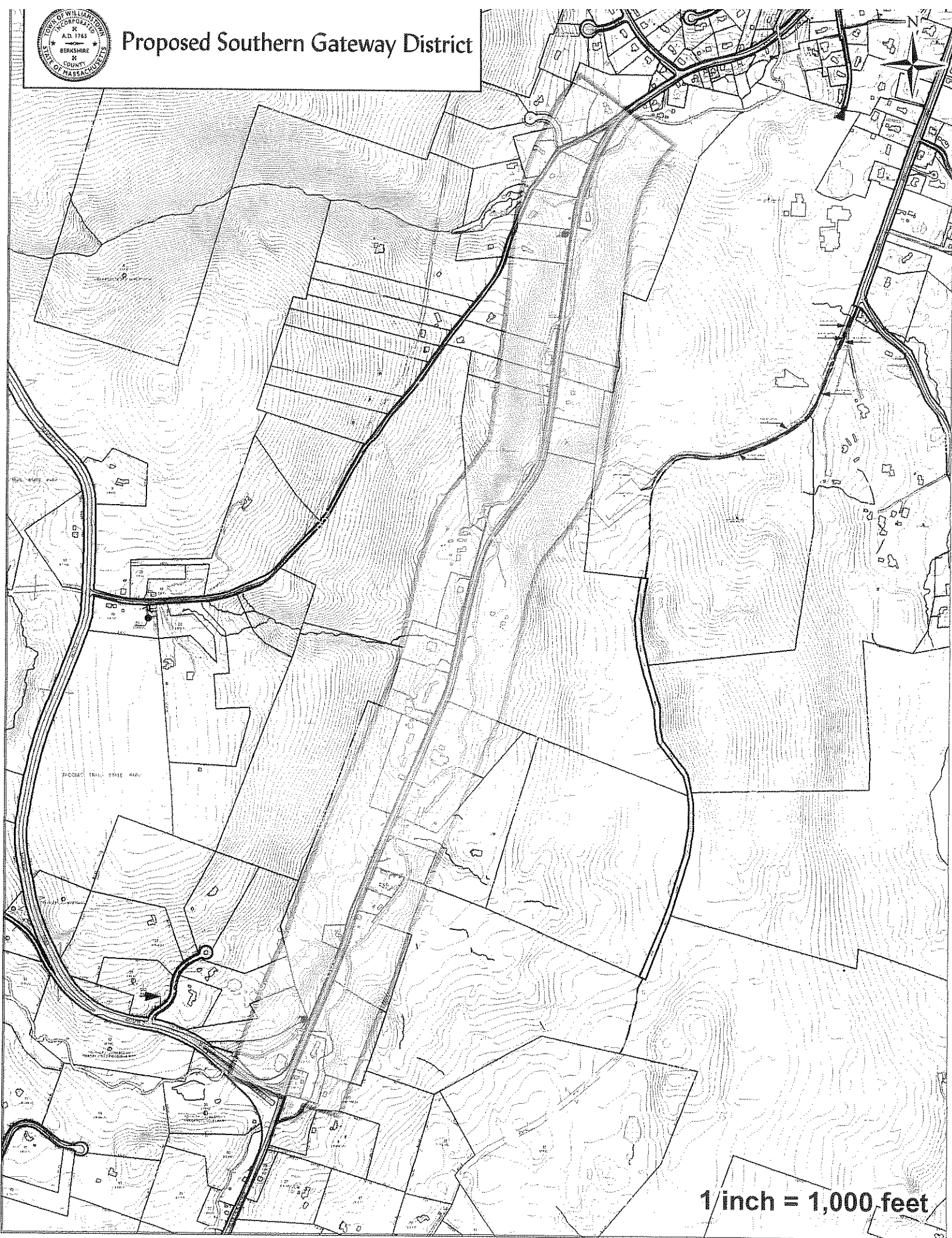


APPENDIX A
General Government Detail

	Adopted 2013	Proposed 2014
EXECUTIVE		
Selectmen	\$6,793	\$6,866
Town Manager	\$220,479	\$226,667
Town Counsel	\$25,743	\$35,000
Emergency Management	\$25	\$25
	<u>\$253,040</u>	<u>\$268,558</u>
ADMINISTRATION & FINANCE		
Insurance	\$102,350	\$102,350
Finance Committee	\$770	\$785
Town Accountant	\$197,263	\$202,392
Assessors	\$138,609	\$142,187
Finance Director/Treasurer-Collector	\$175,521	\$187,272
Data Processing	\$54,853	\$61,364
Town Clerk	\$79,100	\$83,423
Registrars of Voters	\$18,993	\$16,601
Employee Benefits	\$1,034,230	\$1,064,088
	<u>\$1,801,689</u>	<u>\$1,860,462</u>
INSPECTION SERVICES		
Building Inspector	\$282,800	\$299,298
Health Inspector	\$88,618	\$91,232
Conservation Commission	\$5,616	\$10,725
Agricultural Commission	\$0	\$1,000
Planning Board	\$2,185	\$2,085
Zoning Board of Appeals	\$3,900	\$3,900
Historical Commission	\$500	\$500
Sealer of Weights	\$5,017	\$5,125
Dog Officer	\$19,335	\$19,808
	<u>\$407,970</u>	<u>\$433,673</u>
PUBLIC SAFETY		
Police Department	\$1,080,031	\$1,118,396
Dispatch Services	\$204,913	\$181,210
Forest Warden	\$6,169	\$6,362
	<u>\$1,291,113</u>	<u>\$1,305,968</u>
PUBLIC WORKS		
DPW Director	\$154,350	\$155,628
Highway Department	\$1,165,520	\$1,182,129
Snow and Ice	\$166,863	\$166,863
Parks and Cemetery	\$262,152	\$269,998
Facilities Management	\$182,592	\$184,827
Burbank Chapel	\$6,290	\$5,290
Recreation	\$11,280	\$11,410
Forestry Department	\$41,859	\$42,905
	<u>\$1,990,906</u>	<u>\$2,019,050</u>
HUMAN SERVICES		
Council on Aging	\$234,902	\$239,934
Veterans' Services	\$92,714	\$92,964
Library	\$495,036	\$503,975
Veterans' Graves & Holidays	\$3,090	\$3,090
	<u>\$825,742</u>	<u>\$839,963</u>



Proposed Southern Gateway District



1 inch = 1,000 feet

